

## **MEETING AGENDA**

## 8:30 a.m., September 23, 2025

- 1. Call to Order Tom Kifolo, Chair
- 2. Public Comment Guest Recognition
- 3. Approval of Minutes August 26, 2025 Meeting
- 4. Treasurer's Report
  - a. Pay Invoices
- 5. TEFRA Hearing, Levi Z. and Arianna S. Fisher Nex Generation Farm Loan
  - a. Resolution 2025-24
- 6. Student Lodging, Inc. Loan in the amount of up to \$2,440,000
- Amendment to Next Generation Farmer Loan Note for Stanley S. Shirk and Andrea G. Shirk (rate modification of the \$519,000 next gen loan that closed on July 6, 2018).
  Fulton Bank is the lender.
- 8. Reimbursement Resolution for an Eagle Metals, Berks County New Manufacturing Project
- 9. General Project Updates
- 10. Other Business
- 11. Adjournment

Next Meeting: 8:30 a.m., Tuesday, October 28, 2025

If you are a person requiring accommodations to participate, please contact township staff to discuss how we may best meet your needs.