

## **MEETING AGENDA**

8:30 a.m., August 26, 2025

- 1. Call to Order Tom Kifolo, Chair
- 2. Public Comment Guest Recognition
- 3. Approval of Minutes July 22, 2025 Meeting
- 4. Treasurer's Report
  - a. Pay Invoices
- 5. TEFRA Hearing, Eli F. and Sadie S. Glick
  - a. Resolution 2025-23
- 6. Second Amendment to Next Generation Farmer Loan Note for Stanley S. Shirk and Andrea G. Shirk (rate modification of the \$519,000 next gen loan that closed on July 6, 2018). Fulton Bank is the lender.
- 7. Reimbursement Resolution for a new manufacturing project for Eagle Metals, Berks County
- 8. General Project Updates
- 9. Other Business
- 10. Adjournment

Next Meeting: 8:30 a.m., Tuesday, September 23, 2025

If you are a person requiring accommodations to participate, please contact township staff to discuss how we may best meet your needs.